Action Item	13
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER		DATE	May 01, 2019
MOTOR CARRIER MATTER	✓	DOCKET NO.	2019-39-T
UTILITIES MATTER		ORDER NO.	2019-310

## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

<u>Docket No. 2019-39-T</u> - Application of <u>Crystal Brayboy d/b/a C & A Transportation</u> for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Staff Presents for Commission Consideration the Request of Crystal Brayboy d/b/a C & A Transportation for an Extension of Time, until November 1, 2019, to Comply with Commission Rules and Regulations.

## **COMMISSION ACTION:**

Grant the Request of Crystal Brayboy d/b/a C & A Transportation for an Extension of Time, until November 1, 2019, to Comply with Commission Rules and Regulations.

PRESIDING	: <u>Randall</u>				SESSION:	Reg	<u>ular</u>	TIME:	2:00 p	o.m.
	MOTION	YES	NO	OTHER						
BELSER	<b>✓</b>	<b>✓</b>								
ERVIN		<b>✓</b>								
HAMILTON		<b>✓</b>								
HOWARD		<b>✓</b>								
RANDALL		<b>✓</b>								
WHITFIELD		<b>✓</b>								
WILLIAMS		<b>✓</b>								
(SEAL	)						RECORDE	D BY: J	. Schmi	ieding

